



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BRENTWOOD, NEW HAMPSHIRE
MARCH 8, 2022**

Daphne Dumas
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>RICHARD K. CHAMBERLAIN <i>961*</i> <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">CEMETERY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>JAMES HAJJAR <i>502</i> <input type="radio"/></p> <p>JUSTIN KANE <i>555*</i> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>STEPHEN HAMILTON <i>443</i> <input checked="" type="radio"/></p> <p>MARK KENNEDY <i>472</i> <input type="radio"/></p> <p>STEFANIE KIZZA <i>513*</i> <input checked="" type="radio"/></p> <p>NED MATSON <i>491*</i> <input checked="" type="radio"/></p> <p>MARK YOUNG <i>169</i> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>JENNIFER JONES <i>597*</i> <input type="radio"/></p> <p>MATT LIPINSKI <i>552</i> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">MUNICIPAL BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>JOHN "JACK" MITCHELL <i>647</i> <input checked="" type="radio"/></p> <p>JOHN "JACK" MITCHELL <i>644*</i> <input checked="" type="radio"/></p> <p>MICHELLE Y. SIUDUT <i>543*</i> <input checked="" type="radio"/></p> <p>GEORGE MARQUIS <i>536</i> <input type="radio"/></p> <p><i>Allen Cook</i> <i>219</i> <input type="radio"/></p> <p align="center"><i>233</i> <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR ONE YEAR MORE THAN ONE</p> <p>BRUCE STEVENS <i>810*</i> <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>WILLIAM "BILL" FARIA <i>563</i> <input type="radio"/></p> <p>RUSS KELLY <i>590*</i> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>WILLIAM DUNHAM <i>880*</i> <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>LOIS DEYOUNG <i>534</i> <input type="radio"/></p> <p>MELODY SANTOS <i>582*</i> <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p>CHARLES "SKIP" WILLIAMSON <i>907*</i> <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p><i>* recount of Budcom 314122</i></p> <p><i>* 3112 registered voters</i></p> <p><i>1209 1193 ballots cast</i></p> <p><i>3970 36% turnout</i></p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR ONE YEAR MORE THAN ONE</p> <p>MELISSA BERTOULIN <i>594*</i> <input checked="" type="radio"/></p> <p>BECKY DUNHAM <i>523</i> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>

99 absentee ballots
32 new registered voters

ZONING AMENDMENTS

Amend the Cluster Ordinance with two changes (1) and (2) in 300.002.007.005 A, 2 and 3; to allow for lot lines to extend into the buffer provided there are deed restrictions, so the buffer remains in a natural or planted vegetative state and to clarify the existing reserve strip language to make it clear that the reserve strips are necessary and required only to allow for the construction of the roadway thru the buffer area. The cluster ordinance requires a 100' perimeter buffer area.

Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

- 1) Cluster Ordinance: 300.002.007.005 External and Internal Design Standards.
 A. Requirements applicable to the external boundaries of the development:

AMENDMENT 1 CONTINUED ON BACK OF BALLOT

VOTE BOTH SIDES OF BALLOT

Daphne Dumas