



**TOWN OF BRENTWOOD
SELECTBOARD
TOWN OFFICE: 1 DALTON ROAD
AGENDA FOR 01/24/2023 @ 6:00 PM**

- I. Convene
- II. Review and sign payroll and accounts payable register
- III. Review and approve the Consent Agenda: Subject to Change
 - a. Public Minutes 01/17/2023
 - b. Nonpublic Minutes 01/17/2023 - sealed
 - c. Recreation Manifest
 - d. Treasurer's Report
 - e. Building Permits
- IV. Review and sign prepared documents
- V. Read mail/notes
- VI. Andrew Gray, Recreation Director: Impact Fee Request
- VII. Warrant Articles
- VIII. Encumbered Funds Requests
 - IX. ARPA Funds
 - X. Communications Committee Update
 - XI. Review General Government Budget
- XII. Bob Stephens, Conservation: Commission Appointments and Signs
- XIII. SB2
- XIV. Dog Licenses
- XV. CPCNH Board member and alternate
- XVI. Any other matter that may legally come before the Board
- XVII. Public Comment
- XVIII. Non-Public Session:
May be called at any time in accordance with Chapter 91A:3II, a, b, c, d, e, i
- XIX. Adjourn