



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BRENTWOOD, NEW HAMPSHIRE
MARCH 14, 2023**

Daphne Duro
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTBOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>ANDREW ARTIMOVICH <input type="radio"/></p> <p>PAUL KLEINMAN <input type="radio"/></p> <p>MELISSA A. LITCHFIELD <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>NICK WRIGHTON <input type="radio"/></p> <p>MEGAN SCHNEIDER <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>CALEB LABBE <input type="radio"/></p> <p>MEGAN SCHNEIDER <input type="radio"/></p> <p>JULIE VELEVIS <input type="radio"/></p> <p>MELISSA BERTOULIN <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">CEMETERY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>JAMES HAJJAR <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>BRUCE STEVENS <input type="radio"/></p> <p>DOUG A. FINAN <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center" style="font-size: 48px; opacity: 0.5;">SAMPLE</p>
<p align="center">MUNICIPAL BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>GABBIE KELLY <input type="radio"/></p> <p>ELIZABETH "LIZ" FARIA <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>		

QUESTION

Question #1 YES

"Shall we adopt the provisions of RSA 40:13 (Known as SB2) to allow official ballot voting on all issues before the Town of Brentwood on the second Tuesday in March?" NO

VOTE BOTH SIDES OF BALLOT

ZONING AMENDMENTS

Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

1. Amend Article III Establishment of Districts and Uses, 300.001 District Boundaries, 300.001.001, sections 001-003 by extending the Commercial / Industrial zoning district to include the entirety of lots that presently have areas zoned both Commercial / Industrial and Residential / Agricultural. For those lots where the land area zoned Residential / Agricultural constitutes the majority of the lot this rezoning would make these lots entirely Residential / Agricultural.

YES

NO

The full text of this proposed amendment is available for review at the polling place. Maps showing the new lot zoning designations are also available for review at the polling place.

Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

2. Amend Article VII, 700.003 Aquifer Protection, 700.003.004.006, Conditional Uses, by replacing the existing sections 700.003.004.006.002, A and B with the following language:

- a. the proposed use will not, as supported by clear and convincing evidence developed during Planning Board project review, cause detriment to the quality of the groundwater contained in the aquifer by directly contributing to unacceptable levels of pollution;
- b. the proposed use will not, as supported by clear and convincing evidence developed during Planning Board project review, cause unacceptable reduction in either the short- or long-term volume of water contained in the aquifer or in the storage capacity of the aquifer.

YES

NO

SAMPLE

VOTE BOTH SIDES OF BALLOT