

**OFFICIAL BALLOT  
ANNUAL SCHOOL BALLOT  
BRENTWOOD, NEW HAMPSHIRE  
MARCH 8, 2016**

*Sample*

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER**

FOR THREE YEARS	VOTE FOR NOT MORE THAN ONE	
<u>MELISSA A. LITCHFIELD</u>	<input type="radio"/>	
_____	<input type="radio"/>	
(Write-in)		

**SCHOOL BOARD TREASURER**

FOR TWO YEARS	VOTE FOR NOT MORE THAN ONE	
<u>JOHN W. MITCHELL</u>	<input type="radio"/>	
_____	<input type="radio"/>	
(Write-in)		

**QUESTIONS**

**QUESTION # 1**

"Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the town of Brentwood on the second Tuesday of March?"

YES   
NO

A 3/5 majority vote is required for passage.

**QUESTION # 2**

"Shall we adopt the provisions of RSA 40:14-B to delegate the determination of the default budget to the Municipal Budget Committee which has been adopted under RSA 32:14 ?"

YES   
NO

A 3/5 majority vote is required for passage.

# SAMPLE BALLOT

BRENTWOOD

**OFFICIAL BALLOT  
ANNUAL ELECTION  
EXETER REGION COOPERATIVE SCHOOL DISTRICT  
MARCH 8, 2016**

*Susan E.H. Bendroth*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
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**THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS  
OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT**

<p align="center"><b>FOR BRENTWOOD MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>MELISSA A. LITCHFIELD <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>FOR KENSINGTON MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>JAMES B. WEBBER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>
<p align="center"><b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>KIMBERLY MEYER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p align="center"><small>For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>TRAVIS THOMPSON <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>FOR NEWFIELDS MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>
<p align="center"><b>FOR COOPERATIVE SCHOOL DISTRICT MODERATOR</b></p> <p align="center"><small>For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>KATHERINE B. MILLER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p align="center"><small>For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</small></p> <p>LUCY H. CUSHMAN <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES

### Article 01: ERCSD Operating Budget FY17

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$56,692,794? Should this article be defeated, the operating budget shall be \$56,520,140 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,692,794 as set forth on said budget.)

YES   
NO

### Article 02: CRF for Synthetic Turf Replacement

To see if the school district will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School. This sum to come from the June 30 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

YES   
NO

### Article 03: CMS Expansion and Renovation

To see if the school district will vote to establish a Cooperative Middle School Renovation Capital Reserve Fund under the provisions of RSA 35:1 for the renovation and expansion of the Cooperative Middle School and to raise and appropriate the sum of \$2,000,000 to be placed in this fund. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

YES   
NO

### Article 04: Citizens Petition

**(By Citizens Petition)** "Shall the district ask the Exeter Regional Cooperative School Board to accept a vote of "confidence" in the continuing leadership and tenure of Superintendent Michael Morgan?"

YES   
NO

YOU HAVE NOW COMPLETED VOTING

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BRENTWOOD, NEW HAMPSHIRE  
MARCH 8, 2016**

*Chyllis Thompson*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

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<p align="center"><b>SELECTMAN</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>DAVID MENTER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>BRADLEY M. STEVENS</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>ROGER W. CROSBY</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>SELECTMAN</b></p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>MUNICIPAL BUDGET COMMITTEE</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p><b>MICHELLE Y. SIUDUT</b> <input type="radio"/></p> <p><b>MALCOLM ALLISON</b> <input type="radio"/></p> <p><b>ELYSE GALLO</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>PLANNING BOARD</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>BRUCE J. STEVENS</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>MODERATOR</b></p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p><b>RICHARD K. CHAMBERLAIN</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p><b>JAMES F. CLARK JR.</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>PLANNING BOARD</b></p> <p align="center">VOTE FOR NOT FOR ONE YEAR MORE THAN TWO</p> <p><b>MATTHEW BERGERON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>SUPERVISORS OF THE CHECKLIST</b></p> <p align="center">VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p><b>CHARLES J. WILLIAMSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>		

**QUESTIONS**

QUESTION # 1

"Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Brentwood on the second Tuesday of March ? "

YES

NO

A 3/5 majority vote is required for passage.

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## QUESTIONS CONTINUED

### QUESTION # 2

"Shall we adopt the provisions of RSA 40:14-B to delegate the determination of the default budget to the Municipal Budget Committee which has been adopted under RSA 32:14?"

YES

NO

A 3/5 majority vote is required for passage.

## ZONING AMENDMENTS

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town zoning ordinance as follows?

Amend section 900.002.002.013 to read as follows:

YES

All buildings and structures shall be subject to the following regulations, restrictions and conditions established in the following codes:

NO

A. The New Hampshire State Building Code (current edition) in conjunction with RSA 155-A. Sections 1-13.

B. The NH Fire Code, the Life Safety Code, 2009, the Uniform Fire Code – NFPA 2009 and the NEC 2014 produced by the NFPA.

Pursuant to RSA 574:52, VI, the adoption of updates or revisions to national or state codes previously adopted as part of this Article shall be allowed after a public hearing held by the Planning Board.

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town zoning ordinance as follows?

YES

Delete section 900.002.001.002 and replace with the following:

NO

The Board of Selectmen will appoint a building code official in accordance with NHRSA 673:1,V. The code official shall also be governed by NHRSA 31:104 and 31:105. In accordance with RSA 673:1,V, the Brentwood Zoning Board of Adjustment will act as the building code board of appeals. The application for permit and inspection shall be based on a published fee schedule. Fees to be paid to the Town of Brentwood.

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town zoning ordinance as follows?

YES

Delete Section 700.002 Wetlands Protection in its entirety and replace with a new section 700.002. wetlands Protection.

NO

This new section incorporates a number of new references definitions and standards to provide greater protections to the wetlands in Town. A copy of this new article is available for review at the polling place.

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town zoning ordinance as follows?

YES

Delete Section 700.003 Aquifer Protection in its entirety and replace with a new section 700.003. Aquifer Protection.

NO

This new section incorporates a number of new references, definitions and standards to provide greater protections to the aquifer in Town. A copy of this new article is available for review at the polling place.

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town zoning ordinance as follows?

YES

Delete Section 700.004 Shoreland Protection in its entirety and replace with a new section 700.004. Shoreland and Riparian Buffer Protection.

NO

This new section incorporates a number of new references, definitions and standards to provide greater protections to the shorelands in Town. A copy of this new article is available for review at the polling place.